

First Name: _____ Last Name: _____ Student ID#: _____

Expected Graduation Term: Summer Fall Spring Year: _____
4 digit year

BUSINESS LOWER AND UPPER DIVISION REQUIREMENTS:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS 10/16 ¹	_____	_____	_____
BUS1 20**	_____	_____	_____
BUS1 21	_____	_____	_____
BUS3 80	_____	_____	_____
BUS2 90**	_____	_____	_____
100W(B)**	_____	_____	_____
BUS2 130	_____	_____	_____
BUS5 140	_____	_____	_____
BUS3 160	_____	_____	_____
BUS1 170	_____	_____	_____
BUS3/5 187	_____	_____	_____
BUS4 188	_____	_____	_____
BUS3 189	_____	_____	_____
BUS2 190	_____	_____	_____

¹ Recommended for Frosh only

PREPARATION FOR THE MAJOR:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
ENGL 2/1B**	_____	_____	_____
ECON 1A	_____	_____	_____
ECON 1B	_____	_____	_____
MATH 70/71**	_____	_____	_____

**Requires a grade of "C" or better

CONCENTRATION REQUIREMENTS:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS2 133A*	_____	_____	_____
BUS3 162*	_____	_____	_____
BUS1 177*	_____	_____	_____

Select ONE of the following:

BUS 133B*, 133C*, 133E*, 144*, 145*, 146*, 156*, 165A*, 168*, 169A*, 169B*, 183*

* BUS _____

*Concentration courses completed require a grade of "C-" or better

_____ AREA STUDIES MINOR FORM ATTACHED or
 _____ FOREIGN LANGUAGE MINOR FORM ATTACHED or
 _____ FUNCTIONAL BUSINESS TRACK FORM ATTACHED

**FOREIGN LANGUAGE REQUIREMENT MET
(check attached documentation for one of the following)**

- A) _____ Completed 6-10 semester units of a foreign language.
 B) _____ Passed foreign language proficiency exam.
 C) _____ Completed 1 yr of study in a non-English speaking country.
 D) _____ Minor in a foreign language.
 E) _____ International student whose 1st language is not English.

OTHER BUSINESS REQUIREMENTS:

DEPT.	COLLEGE & COURSE NO.	UNITS	GRADE
BUS 91L/96X/91A	_____	_____	_____
BUS3/PHIL 186	_____	_____	_____

Non-Business Global Perspectives Course/Area V

For office use only

CORE AND SUPPORT COURSES REMAINING:

120 Units Required: _____

CONCENTRATION COURSES REMAINING:

JHSSC ADVISOR: _____

DATE: _____

JHSSC DIRECTOR: _____

DATE: _____