

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Expected Graduation Term: Summer Fall Spring Year: \_\_\_\_\_  
4 digit year

**BUSINESS LOWER AND UPPER DIVISION REQUIREMENTS:**

| DEPT.                   | COLLEGE & COURSE NO. | UNITS | GRADE |
|-------------------------|----------------------|-------|-------|
| BUS3 10/12 <sup>1</sup> | _____                | _____ | _____ |
| BUS1 20**               | _____                | _____ | _____ |
| BUS1 21                 | _____                | _____ | _____ |
| BUS3 80                 | _____                | _____ | _____ |
| BUS2 90**               | _____                | _____ | _____ |
| 100W(B)**               | _____                | _____ | _____ |
| BUS2 130                | _____                | _____ | _____ |
| BUS5 140                | _____                | _____ | _____ |
| BUS3 160                | _____                | _____ | _____ |
| BUS1 170                | _____                | _____ | _____ |
| BUS3/5 187              | _____                | _____ | _____ |
| BUS4 188                | _____                | _____ | _____ |
| BUS3 189                | _____                | _____ | _____ |
| BUS2 190                | _____                | _____ | _____ |

<sup>1</sup> Required Fall 2025 or later

**CONCENTRATION REQUIREMENTS:**

| DEPT.       | COLLEGE & COURSE NO. | UNITS | GRADE |
|-------------|----------------------|-------|-------|
| BUS2 131D*  | _____                | _____ | _____ |
| BUS3/5 181* | _____                | _____ | _____ |
| BUS3/5 182* | _____                | _____ | _____ |

Select TWO of the following:

BUS 136E\*, 173C\*, 183\*, 184\*, 184A\*, 185\*, 186S\*, 186H\*, 186V\*

BUS \* \_\_\_\_\_

BUS \* \_\_\_\_\_

Select ONE of the following (NOT ELIGIBLE IF USED ABOVE):

BUS 131A\*, 131B\*, 131C\*, 134C\*, 136\*, 136E\*, 146\*, 153\*, 162\*, 163\*, 165A\*,  
167\*, 169B\*, 171B\*, 177\*, 182\*, 183\*, 184\*, 185\*, 186S\*, 186H\*, 186V\*

BUS \* \_\_\_\_\_

\*Requires a grade of "C-" or better

**PREPARATION FOR THE MAJOR:**

| DEPT.         | COLLEGE & COURSE NO. | UNITS | GRADE |
|---------------|----------------------|-------|-------|
| ENGL 2**/1B** | _____                | _____ | _____ |
| ECON 1A       | _____                | _____ | _____ |
| ECON 1B       | _____                | _____ | _____ |
| MATH 70/71**  | _____                | _____ | _____ |

\*\*Requires a grade of "C" or better

**OTHER BUSINESS REQUIREMENTS:**

| DEPT.           | COLLEGE & COURSE NO. | UNITS | GRADE |
|-----------------|----------------------|-------|-------|
| BUS 91L/96X/91A | _____                | _____ | _____ |
| BUS3/PHIL 186   | _____                | _____ | _____ |

Non-Business Global Perspectives Course/Area 3 (formerly Area V)

For office use only

CORE AND SUPPORT COURSES REMAINING:

\_\_\_\_\_  
\_\_\_\_\_

120 Units Required: \_\_\_\_\_

CONCENTRATION COURSES REMAINING:

\_\_\_\_\_  
\_\_\_\_\_

JHSSC ADVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_

JHSSC DIRECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_