

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Student ID#: \_\_\_\_\_

Expected Graduation Term: Summer Fall Spring Year: \_\_\_\_\_  
4 digit year

## BUSINESS LOWER &amp; UPPER DIVISION REQUIREMENTS:

| DEPT.                                        | COLLEGE & COURSE NO. | UNITS | GRADE |
|----------------------------------------------|----------------------|-------|-------|
| BUS3 10/12 <sup>1</sup>                      | _____                | _____ | _____ |
| BUS1 20**                                    | _____                | _____ | _____ |
| BUS1 21                                      | _____                | _____ | _____ |
| BUS3 80                                      | _____                | _____ | _____ |
| BUS2 90**                                    | _____                | _____ | _____ |
| 100W(B)**                                    | _____                | _____ | _____ |
| BUS2 130                                     | _____                | _____ | _____ |
| BUS5 140                                     | _____                | _____ | _____ |
| BUS3 160                                     | _____                | _____ | _____ |
| BUS1 170                                     | _____                | _____ | _____ |
| BUS3/5 187                                   | _____                | _____ | _____ |
| BUS4 188                                     | _____                | _____ | _____ |
| BUS3 189                                     | _____                | _____ | _____ |
| BUS2 190                                     | _____                | _____ | _____ |
| <sup>1</sup> Required for Fall 2025 or later |                      |       |       |

## PREPARATION FOR THE MAJOR:

|                                   |       |       |       |
|-----------------------------------|-------|-------|-------|
| ENGL 2**/1B**                     | _____ | _____ | _____ |
| ECON 1A                           | _____ | _____ | _____ |
| ECON 1B                           | _____ | _____ | _____ |
| Math 70/71**                      | _____ | _____ | _____ |
| **Requires grade of "C" or better |       |       |       |

## CONCENTRATION REQUIREMENTS:

| DEPT.      | COLLEGE & COURSE NO. | UNITS | GRADE |
|------------|----------------------|-------|-------|
| BUS2 194A* | _____                | _____ | _____ |
| BUS2 194B* | _____                | _____ | _____ |

Select **FOUR** of the following:

**BUS2** 132B\*, 137A\*, 138\*, 191\*, 193\*, 195A\*, 195B\*, 195C\*,  
195D\*, 137H#;  
**BUS4** 92\*, 112\*, 116\*, 118D\*, 118S\*

|             |       |       |       |
|-------------|-------|-------|-------|
| BUS _____ * | _____ | _____ | _____ |
| BUS _____ * | _____ | _____ | _____ |
| BUS _____ * | _____ | _____ | _____ |
| BUS _____ * | _____ | _____ | _____ |

\*Concentration courses require a grade of "C-" or better

#Only ONE Honors course may count as an elective

## OTHER BUSINESS REQUIREMENTS

| DEPT.                                                            | COLLEGE & COURSE NO. | UNITS | GRADE |
|------------------------------------------------------------------|----------------------|-------|-------|
| BUS 91L/96X/91A                                                  | _____                | _____ | _____ |
| BUS3/PHIL 186                                                    | _____                | _____ | _____ |
| Non-Business Global Perspectives Course/Area 3 (formerly Area V) |                      |       |       |
| _____                                                            | _____                | _____ | _____ |

## For office use only

CORE AND SUPPORT COURSES REMAINING:

\_\_\_\_\_

\_\_\_\_\_

120 Units Required: \_\_\_\_\_

CONCENTRATION COURSES REMAINING:

\_\_\_\_\_

\_\_\_\_\_

JHSSC ADVISOR: \_\_\_\_\_

DATE: \_\_\_\_\_

JHSSC DIRECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_